




**DISTRICT PROJECT OFFICE
SARVA SHIKSHA ABHIYAN {S. S.A.}
SHIKSHA SADAN, KORAPUT-764020**



 (06852) – 252421 (Off)



ଶିକ୍ଷା ଅଧିକାର



ସର୍ବ ଶିକ୍ଷା ଅଭିଯାନ
ଓଡ଼ିଶା ସରକାର : ଓଡ଼ିଶା ସରକାର

E-mail:- dpckoraputssa.opepa@nic.in

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V-Estt.- 84 /2016

Date:- 18 /03/2016

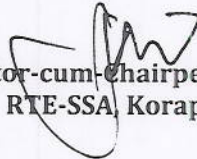
ADVERTISEMENT

Applications are invited from eligible interested candidates for engagement of Part Time Instructors in Physical Education/ART Education in the Govt. Upper Primary Schools of the District have enrollment of children more than 100.

Sl. No.	Part Time Instructors	No. of Vacancies in the District	Qualification	Age as on 01-02-2016	Remuneration per Class
1	Physical Education Instructor	64	(i)+2 with CPED/Degree OR Post Graduate degree in Professional Education (ii) The certificate issued by Director of Sports, Odisha shall only be considered. (iii) In case of non-availability of candidate of the above qualification, sports persons with above age group having national level participation may be considered for engagement as Part Time Physical Education Instructor. Local persons (from the same district) may be given priority due to the Part time nature of the job and for easy mobility.	(i)Between 18-42 years and 5 years relaxation for SC/ST/Ex-Serviceman/Woman/SEBC Candidate (ii) No reservation for PH candidate	Rs. 150/- per each class and maximum upto 24 classes per month.
2	Art Education Instructor	42	a) BFA & BVA for the pass out students belonging to Visual Art and B.MUs Pass out students belonging to performing Art(the ratio of Visual Art and Performing Art shall be 50:50) b) Upper age limit can be relaxed up to 10 years in case of non-availability of candidates c) Reservation for PH candidates under Orthopedic /Deaf d) The BFA and BVA Art Degree from B.K. College of Art and craft Bhubaneswar . Government College of Art and Crafts, Khalikote and Private Colleges of the State recognized by the state universities	(i) Between 18-42 years and 5 years relaxation for SC/ST/Ex-Serviceman/Woman/SEBC Candidate & 10 years in case of Physically Handicapped persons (ii) PH-reservation 3% for Ortho/Deaf	Rs. 150/- per each class and maximum upto 24 classes per month.

			<p>may be considered as one of the eligibility criteria for engagement of Art Instructors(Visual Art)</p> <p>e) B.Mus Degree from the Utkal Sangeet Mahavidyalaya and other Government & Private Colleges of the State recognized by the State Universities may be considered for engagement of Art Instructors(performing Art)</p> <p>f) The pass out students of V.D. Government College of Art and Crafts, Jeypore, +2 Pass out students of Utkal Sangeet Mahavidyalaya , Bhubaneswar , B.K. College of Art & Craft, Bhubaneswar , Government College of Art & Craft, Khalikote may be considered for engagement of Art Instructor.</p> <p>In case of non availability of candidates of the above qualification, eminent artists who have State Level recognition may be considered for engagement. The district wise list of such candidates shall be provided by Director, Culture.</p> <p>Local persons (from the same district) may be given priority due to the Part time nature of the job and for easy mobility.</p>	
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Application form and details can be down loaded from the Koraput district website i.e. www.koraput.nic.in. interested candidates fulfilling the eligibility criteria mentioned above are requested to apply to the District Project Coordinator, RTE-SSA, Shiksha Sadan, Near Collectorate, Koraput-764020 **on or before .05-04-2016** (during office hours i.e. 10AM to 5PM in working days). The applications may be sent by **Speed Post/Registered Post** only. Application received after the last date i.e. ~~05-04-2016~~ shall be liable to be rejected. The undersigned reserves the right to cancel any or all the proposals without assigning any reasons thereof.


 Collector-cum-Chairperson
 RTE-SSA, Koraput.

ANNEXURE - C

APPLICATION FORM

One self signed
pass port size
photograph to
be affixed here

Application for the post of Part Time Instructor

in _____ for _____ District.

- 01. Name of the candidate (In Block Letters) :
- 02. Father's / Husband's Name :
- 03. Permanent Address :
- 04. Present Address :
- 05. E-mail Address / Telephone No / Mobile No. :
- 06. Nationality :
- 07. Languages Known :
- 08. Date of Birth :
- 09. Sex (Male / Female) :
- 10. Marital Status (Married/Unmarried). :
- 11. Category (SC / ST / SEBC / PH/ Ex -serviceman / Women) :
- 12. Qualification :

EXAMINATION PASSED

Exam Passed	Board/ University/ Institution	Year of Passing	Division/ Grade	Full Marks	Marks Secured (including extra optional)	% of Marks

15 Working Experience if any with detail

Designation	Nature of the work	Name of the Organization	Type of Organization (Govt./ Project/ Private/ NGO)	Period of Service		
				From	To	Completed Years

DECLARATION

I do hereby declare that the above statements are true and correct to the best of my knowledge and belief.

Place:

Full Signature of the Candidate

Date

Enclosure:

1. Attested photocopy of Residential Certificate.
2. Attested / self signed photocopy of all Educational and Technical certificates.
3. Documents in support of experiences.